WORKFORCE DEVELOPMENT BOARD

MEETING AGENDA

Thursday, February 27, 2025

6:00 p.m.

(Dinner @ 5:30 p.m.)

[**Join the meeting now**](https://nam10.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2Fl%2Fmeetup-join%2F19%253ameeting_ODIxYzc3ODQtYTFiZC00YjUwLWE0YzgtOWUyODJjNGI1MjI0%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25220653e192-f91d-4a71-b290-932a688260db%2522%252c%2522Oid%2522%253a%2522f7657d21-185b-4f5d-a6d3-f6b078d15c6e%2522%257d&data=05%7C02%7Cbetty.scheldt%40west-central.org%7C678cf1892e754d5a538908dd454b2562%7C0653e192f91d4a71b290932a688260db%7C0%7C0%7C638742911391118422%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=ctAHRBokfII4GXqU8AGpkXIojXJcHEBt3FgMv8enOEA%3D&reserved=0)

Meeting ID: 231 077 172 301

Passcode: mL6fT3HX

**Dial in by phone**

[+1 469-208-1810,,806555739#](tel:+14692081810,,806555739) United States, Carrollton

[(833) 267-5947,,806555739#](tel:8332675947,,806555739) United States (Toll-free)

[Find a local number](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdialin.teams.microsoft.com%2Fd3f8c9e6-9c03-4679-8c42-d94d689440c0%3Fid%3D806555739&data=05%7C02%7Cbetty.scheldt%40west-central.org%7C678cf1892e754d5a538908dd454b2562%7C0653e192f91d4a71b290932a688260db%7C0%7C0%7C638742911391136427%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=TlCDq5Chl7zcyd1PEeXYAsxZtG6NrBGfVkM8yoqNfMI%3D&reserved=0)

Phone conference ID: 806 555 739#

1. 6:00 p.m. Call To Order

2. 6:00-6:03 p.m. Roll Call – Sign-In Sheet

3. 6:03-6:05 p.m. Approval of Minutes – November 20, 2024 (VOTING ITEM)

4. 6:05-6:08 p.m. Chair’s Report

5. 6:08-6:10 p.m. Staff to the WDB Report

6. 6:10-6:25 p.m. Fiscal Officer’s Report

-Participant Mileage Rate (VOTING ITEM)

7. 6:25-6:40 p.m. Program Manager’s Report

-1 Policy Letter (VOTING ITEM)

8. 6:40-6:55 p.m. Executive Director’s Report

9. 6:55-7:05 p.m. Committee Reports:

\* Business Services Committee

\* One-Stop Committee

\* Policy Review Committee

\* Youth Committee

10. 7:05-7:15 p.m. Partner Reports

11. 7:15-7:18 p.m. Additional Discussion Items/Open Discussion

12. 7:18-7:20 p.m. Public Comments

13. Next Meeting Date Thursday, May 22, 2025 @ 6pm (dinner @ 5:30pm)

14. Adjournment